

When God gets the man, he gets his purse.

Sin is a good paymaster. But, his wages is death.

God plants no holy desire in the heart that he cannot satisfy.

Loan the Lord your coat by loaning it to your fellow man.

You cannot judge a man by his relations, but you can by his companions.

When a man gets his worst enemy located, he won't get far from himself.

The man who spends all his time seeking his own salvation, will never find it.
Roann, Ind.

From the National Capital

In my last communication I failed to mention a few things contained in a letter from an afflicted brother of Needmore, Ohio. At his own request his name is not published. It is certainly worthy of special mention when children give money to the Lord's cause that has been given to them to buy candies, nuts, etc., and yet this brother's two little girls have done this with the one dollar which grandma had given them. May the Lord richly bless those two little girls. And their father sends two dollars saying that the money had been "salted down for special use" since last fall, etc. This expression made quite an impression on our mind. But there are many who are not willing to use the money they have "salted down" for the Lord, but they are simply holding it for the gratification of the flesh. Were we able to get all of the money that has been "salted down" for worldly purposes—to get it into the Lord's treasury, O, how quickly could the Gospel be sent out to all the world! Perhaps you say, "If you had the money you would not have the missionaries to go forth." But we would. The same God that unlocks the vaults containing the treasures belonging to himself can at the same time thrust forth the laborers into the harvest.

This same brother says that if he were not so poor he would be in Washington to hear that "dedication sermon," etc. Well, he would be too late for that took place on Feb. 11, at the first service and Ps. 132: 3-5 were the words of our text. These words were suggested to your unworthy servant in a very remarkable way in connection with that event. Were I to relate in detail some of the circumstances some would begin to talk about "cranks," "fanatics," etc. Well, one thing we are quite sure of and that is, that when we walked into that church home on Sunday morning, Feb. 11, 1900, we did it confidently believing that we had "come to stay," because we were made to fully realize that it was "the Lord's doings and . . . marvelous in our eyes," and we could say with Joshua and Caleb, "We are able."

But we must not intrude farther.

I should be glad to refer to different things written me by our dear brethren and sisters thru-out the brotherhood, but do not find time, and you have not space. We are kept

more than busy all the time—have been making a house-to house canvass in the immediate neighborhood of the church and have met with much encouragement. Our Sunday-school and congregation is increasing all the time. For years I have made a specialty of personal work in the homes of the people, and am more than ever convinced that after all such work counts above everything else! Of course it must be done in the right way. It is written of the Master, "He went about doing good." Many ministers seem to believe these days that the great thing is to sermonize. Pardon the expression, but unless some of us are greatly mistaken in this matter, many churches are "sermonized to death!"

The people to whom we must look to make up the ranks of the Brethren church are those who are hungry for the "word of God." Brethren, let us constantly feed upon the Word and it seems to me that we can not hold our peace, then, but we will be constrained to go and give it out to others. I used to choose my places when calling, but for some time have discontinued that practice. Many Catholics admit me into their homes and treat me kindly and have promised to come to some of the services. We can not be respecters of persons. Could relate some very interesting experiences, had we the time.

Glad to still be able to increase the subscription to the EVANGELIST. My custom is to call attention to the EVANGELIST at the close of every service on Sundays and sometimes at our week-night services, and in this way we find a steady stream of subscriptions. It pays.

W. M. LYON.

Kanemorado Echoes

Reaching Maple Grove church March 2, we found brother C. Forney who is their pastor at present, holding the fort. For nearly a week he had been engaged in trying to adjust a matter of long standing concerning the injury and destruction of church property occurring more than two years ago. One of the perpetrators of the mischief has since united with a neighboring church, and conscience true to her trust would not quiet until confession was made. All was adjusted and much that has marred good feelings in this church has been entirely removed. We continued the work of evenings with a few day meetings for a week when we learned it was absolutely necessary to call the church together in council for further adjustment of troubles. The meeting was held March 17, and must say in the main everything was nicely conducted and a brother and sister who have for a long while been estrayed from the church was won back again to the joy of all. The meetings were not crowned numerically, but revival meetings do not always mean numbers received; in some cases it would be good revival work to dismiss quite a few. We believe a better feeling exists in the Maple Grove church than when the series began. Arrangements were made for more meetings in this congregation. Brother

O. L. Brown who has been idle in the work for several months again resumes work here so that there will be services each Sabbath and an effort made to revive the young peoples' work.

A resident pastor is needed in this church to supervise and care for the work exclusively. One half of the district mission fund was lifted and solicitors appointed to look after the remainder also. Five dollars was raised for the Washington church. A supplemental cipher would have better represented the brethren at this place.

A. J. HIXSON.

Philadelphia, Pa.

Brother Tombaugh has been with us for two weeks and preached for us. He gave us strong gospel sermons, the kind that the church and the world needs. The Sunday congregations were very good but thru the week we could not get the unconverted to attend as we wished. We were grieved when we heard such warm soul convicting sermons preached and so few of the unconverted present to hear them. But so it is here in the city with nearly all the churches. Unless some one with a national reputation preaches or some great sensationalist, who always introduces some new fads during the services. The unconverted prefers the theaters, secret societies, balls and clubs rather than the plain gospel truth. The membership attended quite well and all were benefited and blessed by the meeting.

Both Brother Cassel and myself being away up to the time of the meeting, we did not give it the usual advertisement; this was one cause of the first weeks attendance being smaller than usual. Then the second week Brother Tombaugh only preached four nights and we were almost snowed out one or two of these. He preached fifteen sermons in all, therefore the immediate results in conversions was small. We baptized three, others we expect to be ready soon.

I was very glad to be able to hear Brother Tombaugh preach. I am sure he would be an excellent man for revivals. But they keep him so close in Hagerstown that I fear that it would be useless for the churches to apply for him. I am convinced he is the man for the place and that there will be a general strengthening of the Hagerstown church by his remaining.

Our brethren who never held meetings in large cities don't know how different it is from other places. We never expect many conversions here during revivals. We do most our work visiting from house to house and getting the unconverted to come out on Sundays. Nearly all the converts from preaching are converted from the Sunday sermons. If it were not for the need of warming up the membership for service, it would be almost needless to hold revivals here at all; many of the churches do not. By daily visitation thru the week and then putting pressure on over Sunday; thru the Sunday-school, Young Peoples' work, and the church, there can be a general ingathering all thru the year. ISAAC D. BOWMAN.